

## CURRICULUM VITAE

**Ms. DHONDE KANCHAN PANDURANG**

Mobile No. 9420396436

Email-id: [dhondekp@gmail.com](mailto:dhondekp@gmail.com)

### Career Objective:

To expand skills and experience within the teaching and focus on Research in the Physics.

### Personal Details :

|                 |   |                          |
|-----------------|---|--------------------------|
| Birth date      | : | 15 August 1992.          |
| Gender          | : | Female.                  |
| Marital status  | : | Married.                 |
| Nationality     | : | Indian.                  |
| Languages Known | : | Marathi, English & Hindi |
| Category        | : | O.B.C.                   |

### Contact Information:

### Permanent Address:

Ms. Dhonde Kanchan Pandurang ,  
A/P - Ruinalkol, Tq - Ashti, Dist - Beed, Pin-414202, Maharashtra.

### Educational Qualification:

- **SET (Physics)**  
From Savitribai Phule Pune University, Pune. ( M. S.), 23<sup>rd</sup> June 2019.
- **B.Ed (83.3%)**  
From Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, (M. S.), Apr- 2018.
- **M.Sc. (Physics) (87.8%)**  
From Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (M. S.), Apr-2015.

- **B. Sc. (Physics, Chemistry, Mathematics) (87.03%)**  
From Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (M. S.), Apr-2013.
- **H. S. C. (Physics, Chemistry, Mathematics & Electronics) (62.33%)**  
From Aurangabad Board (M.S.), Feb-2010.
- **S. S. C. (81.07%)**  
From Aurangabad Board (M.S.), Mar-2008.
- **Computer awareness**  
Basic Knowledge of Computer. MS-Office, Internet Surfing,  
MS-CIT Completed with 88% from MSBTE  
CCC course of computer

#### Curricular activities

- Worked as a '**General Secretary**' in the A. D. College, Kada.
- Worked as NSS unit Team Leader .
- Participated in State level Elocution and Debate competition.

#### Conference Attended

- **National**  
National Conference of '**Pre Science Congress**' Conference 2014 At. Dept of Physics, Aurangabad Dist. Aurangabad Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (30 & 31 Dec. 2014).

Place:

Date: / /201

[Ms. Dhonde. K.P ]



**SAVITRIBAI PHULE PUNE UNIVERSITY**  
**NODAL AGENCY**



**STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the States of Maharashtra & Goa only)

SET Ref. No.: 3297/(SET-JUN 2019)      Seat No.: 747455  
Certified that **DHONDE KANCHAN PANDURANG**  
Son/Daughter of **DHONDE PANDURANG SHANKARRAO** and  
**DHONDE SHIVKANYA PANDURANG**, has qualified the SET for  
eligibility for Assistant Professor held on 23rd June 2019 in the subject  
**Physical Science**.



As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for SET.

The date of eligibility for Assistant Professor is the date of declaration of SET result, i.e., 11/10/2019, OR the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of SET result, i.e., by 10/10/2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from the Nodal Agency by the Institution/Appointing Authority. This electronic certificate can also be verified by scanning Bar code printed on the electronic certificate.

Validity of this electronic certificate is forever.

**MEMBER SECRETARY**  
STEERING COMMITTEE, SET

**CHAIRMAN**  
STEERING COMMITTEE, SET

Date of Issue : 19/11/2019

**Note :** The Nodal Agency has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Nodal Agency is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for SET as laid down in the notification for SET.





We,  
the Chancellor, Vice-Chancellor  
and Members of the Management Council of  
**Dr. Babasaheb Ambedkar Marathwada University,**  
Aurangabad (Maharashtra State), India

Certify that the withinsigned

*Bhande*

----- *Kamchan Pandurang Dhone* -----  
Student of *Department of Physics, Aurangabad* -----  
having been examined and found duly qualified for the  
Degree of Master of Science and placed in Grade *A++* -----  
in *April 2015* -----.

The Degree of

**Master of Science**

has been conferred on ----- *her* ----- at Aurangabad, on the  
*twentyseventh* day of the month of *march* in the year  
*two thousand fifteen* -----.

The subject in which she was examined was :

*Physics*

In Testimony whereof are set the Seal of the said University  
and the signature of the said Vice-Chancellor.

Seat No. *PHYD004008*

Place: Aurangabad

Date of issue of the *- 2 JUL 2016*

Degree Certificate -----

*B Achopade*

Vice-Chancellor



We,  
the Chancellor, Vice-Chancellor  
and Members of the Management Council of  
**Dr. Babasaheb Ambedkar Marathwada University,**  
Aurangabad (Maharashtra State), India

Certify that the withinsigned

*Dhonde*

*Kancham Pandurang Dhonde*  
Student of *Amansao Dhonde Maharavidyalaya, Kadda*  
having been examined and found duly qualified for the  
Degree of Bachelor of Science and placed in the *First*  
Division in *April 2013*.

The Degree of

## Bachelor of Science

has been conferred on *her* at Aurangabad, on the  
*eleventh* day of the month of *December*  
in the year *two thousand thirteen*.

The subjects in which she was examined were :

*Chemistry, Physics & Mathematics*

In Testimony whereof are set the Seal of the said University  
and the signature of the said Vice-Chancellor.

Seat No. *SAF067534*.

Place: Aurangabad

Date of issue of the

Degree Certificate *08/08/2014*.

*B. Acharya*

Vice-Chancellor





# Dr. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,

AURANGABAD - 431 004. Maharashtra State (INDIA)

Sr. No. XVII 288981

## Statement of Grade for Faculty of Education B.Ed. Second Year Examination: Mar/Apr-2018



Name: **DHONDE KANCHAN PANDURANG (DEUBAI)**

PRN: **2015015201149197**

Seat Number: **BED1520089**

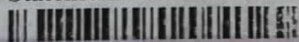
College: **S.S.P.M.College of Education Ashti, Ashti (488)**

Exam Center : **ASHTI (580)**

| Paper Code  | Paper Name  | Credits                               | Grade Obtained                 | Grade Points                   | Earned Gr Points  | Remark |
|---|---|---------------------------------------|--------------------------------|--------------------------------|-------------------|--------|
| EDUCC-VIII  | Knowledge and Curriculum                              | 4.00                                  | A                              | 6.99                           | 27.96             | E,C    |
| EDUCC-IX  | Assessment of Learners and Action Research(EEAR)-II   | 4.00                                  | A+                             | 7.99                           | 31.96             | E,C    |
| Part-I B  | Practical Examination(Annual Lesson)                  | 1.00                                  | O                              | 10.00                          | 10.00             | E,X    |
| Part-I C  | Viva-Voce for Verification of Internal Practical Work | 1.00                                  | A                              | 6.99                           | 6.99              | E,X    |
| EDUCC-X F   | Science   | 2.00                                  | A                              | 6.99                           | 13.98             | E,C    |
| EDUCC-X I   | Mathematics   | 2.00                                  | A                              | 6.99                           | 13.98             | E,C    |
| EDUEC-I B   | Environmental Education                               | 4.00                                  | A                              | 6.99                           | 27.96             | E,C    |
| EPC-II  | Part II : Internal Assessment                         | 30.00                                 | A++                            | 8.99                           | 269.70            | E,X    |
| <b>B.Ed. Second Year</b>  | <b>Credit: 48.00</b>                                  | <b>EGP: 402.53</b>                    | <b>SGPA: 8.39</b>              | <b>Status: PASS</b>            | <b>Grade: A++</b> |        |
| <b>B.Ed. First Year (Seat No: BED103470 Exam Event: Apr-2016)</b> |   |                                       |                                |                                |                   |        |
|   | <b>Total Credit: 54.00</b>                            | <b>EGP: 447.46</b>                    | <b>SGPA: 8.29</b>              | <b>Status: PASS</b>            | <b>Grade: A++</b> |        |
|   | <b>Total Credits : 102.00</b>                         | <b>Total EGP : 849.99</b>             | <b>CGPA : 8.33</b>             | <b>Status : PASS</b>           |                   |        |
| <b>Cumulative</b>   | <b>Grand Total : 2010/2500</b>                        | <b>Equivalent Percentage : 83.3 %</b> | <b>Grade : A++ (Excellent)</b> | <b>Ordinance : Not Applied</b> |                   |        |

Abbreviations: Gr: Grade, SGPA: Semester Grade Point Average, CGPA: Cumulative Grade Point Average, EGP: Earned Grade Points, E: Exempted, C: Current Appearance, X: Past Performance, N: Not Exempted, UM: Unfair Means

Statement No: 7756123



Date: 11 Jun 2018

*Signature*

Director,  
Board of Examinations & Evaluation





# Dr. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,

AURANGABAD - 431 004. (Maharashtra State - INDIA)

Sr. No. AOB 10112

## Statement of Grade for M.Sc.Physics (Fourth Semester) Examination: Apr-2015



Name: DHONDE KANCHAN PANDURANG (SHIVKANYA)

PRN: 2013015200740551

Seat Number: PHYD004008

College: Department of Physics, Aurangabad (2004)

Exam Center : AURANGABAD (501)

| Paper Code   | Paper Name                     |                    |           |                         | Credits | Grade Obtained | Remark |
|--|--------------------------------|--------------------|-----------|-------------------------|---------|----------------|--------|
| PHY-413  | Numerical Methods in Physics   |                    |           |                         | 4       | O              | E,C    |
| PHY-461  | Project                        |                    |           |                         | 3       | O              | E,C    |
| PHY-462  | Seminars / Tutorials           |                    |           |                         | 4       | O              | E,C    |
| PHY-421 E6   | Reactor Physics                |                    |           |                         | 4       | O              | E,C    |
| PHY-414  | C3 - Nuclear Physics           |                    |           |                         | 4       | A++            | E,C    |
| PHY-460  | Lab course 7 (C3)              |                    |           |                         | 3       | O              | E,C    |
| PHY-415  | C4 - Nuclear Physics           |                    |           |                         | 4       | A+             | E,C    |
| Fourth Semester  | Credit: 26                     | SGPA: 9.54         | Sts: PASS | Grade: O                |         |                |        |
| Third Semester (Seat No: PHYC003009 Exam Event: Dec-2014)  |                                |                    |           |                         |         |                |        |
|  | Total Credit: 30               | SGPA: 8.93         | Sts: PASS | Grade: A++              |         |                |        |
| Second Semester (Seat No: PHYB002008 Exam Event: Apr-2014)   |                                |                    |           |                         |         |                |        |
|  | Total Credit: 24               | SGPA: 8.87         | Sts: PASS | Grade: A++              |         |                |        |
| First Semester: (Seat No: PHYA001010 Exam Event: Nov-2013)   |                                |                    |           |                         |         |                |        |
|  | Total Credit: 24               | SGPA: 7.70         | Sts: PASS | Grade: A+               |         |                |        |
| Cumulative   | Total Credits : 104            | Total EGP : 913.40 |           | CGPA : 8.78             |         | Sts : PASS     |        |
|  | Equivalent Percentage : 87.8 % | Grade : A++        |           | Ordinance : Not Applied |         |                |        |
| NOTE: CBCS   |                                |                    |           |                         |         |                |        |
| Abbreviations: Gr: Grade, SGPA: Semester Grade Point Average, CGPA: Cumulative Grade Point Average, EGP: Earned Grade Points, E: Exempted, C: Current Appearance, X: Past Performance, N: Not Exempted |                                |                    |           |                         |         |                |        |

Statement No: 3803833

Date: 02 Jun 2015

**Dr. M. D. Shirsat**  
 Head of Department & Head  
 Department of Physics  
 Dr. Babasaheb Ambedkar  
 Marathwada University  
 Aurangabad (M.S.)

Controller of Examinations





# Dr. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,

AURANGABAD - 431 004. (Maharashtra State - INDIA)

Sr. No. K 0 296514

## Statement of Marks for T.Y.B.Sc. (Sem.- VI) Examination: Apr-2013

Name: **DHONDE KANCHAN PANDURANG (SHIVKANYA)**

PRN: **2010015201246716**

Seat Number: **SAF067534**

College: **Anandrao Dhonde Alis Babaji Mahavidyalaya, Kada, (Kada) (46)**

Exam Center : **KADA (527)**



| Paper Code                     | Paper Name                 | AM | UA                     |     |     | CA  |     |     | Total |     |     | Sts | Rmk |
|--------------------------------|----------------------------|----|------------------------|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|
|                                |                            |    | Max                    | Min | Obt | Max | Min | Obt | Max   | Min | Obt |     |     |
| CHEM-601                       | Chemistry-XXI              | TH | 30                     | 12  | 25  | --  | --  | --  | 30    | --  | 25  | P   | E,C |
|                                |                            | IA | --                     | --  | --  | 20  | 08  | 20  | 20    | --  | 20  | P   | E,C |
| CHEM-602                       | Chemistry-XXII             | TH | 30                     | 12  | 27  | --  | --  | --  | 30    | --  | 27  | P   | E,C |
|                                |                            | IA | --                     | --  | --  | 20  | 08  | 20  | 20    | --  | 20  | P   | E,C |
| CHEM-603                       | Chemistry-Pr (XIX & XXIII) | PR | 100                    | 40  | 97  | --  | --  | --  | 100   | --  | 97  | P   | E,C |
| CHEM-604                       | Chemistry-Pr (XX & XXIV)   | PR | 100                    | 40  | 97  | --  | --  | --  | 100   | --  | 97  | P   | E,C |
| PHY-601                        | Physics-XXI                | TH | 30                     | 12  | 15  | --  | --  | --  | 30    | --  | 15  | P   | E,C |
|                                |                            | IA | --                     | --  | --  | 20  | 08  | 19  | 20    | --  | 19  | P   | E,C |
| PHY-602                        | Physics-XXII               | TH | 30                     | 12  | 22  | --  | --  | --  | 30    | --  | 22  | P   | E,C |
|                                |                            | IA | --                     | --  | --  | 20  | 08  | 19  | 20    | --  | 19  | P   | E,C |
| PHY-603                        | Physics-Pr (XIX & XXIII)   | PR | 100                    | 40  | 97  | --  | --  | --  | 100   | --  | 97  | P   | E,C |
| PHY-604                        | Physics-Pr (XX & XXIV)     | PR | 100                    | 40  | 96  | --  | --  | --  | 100   | --  | 96  | P   | E,C |
| MATH-601                       | Mathematics-XIV            | TH | 30                     | 12  | 26  | --  | --  | --  | 30    | --  | 26  | P   | E,C |
|                                |                            | IA | --                     | --  | --  | 20  | 08  | 20  | 20    | --  | 20  | P   | E,C |
| MATH-602                       | Mathematics-XV             | TH | 30                     | 12  | 25  | --  | --  | --  | 30    | --  | 25  | P   | E,C |
|                                |                            | IA | --                     | --  | --  | 20  | 08  | 16  | 20    | --  | 16  | P   | E,C |
| MATH-604                       | Mathematics-XVI            | TH | 30                     | 12  | 22  | --  | --  | --  | 30    | --  | 22  | P   | E,C |
|                                |                            | SW | --                     | --  | --  | 20  | 08  | 20  | 20    | --  | 20  | P   | E,C |
| Total                          |                            |    |                        |     |     |     |     |     |       |     |     | 683 |     |
| Sem.- I (Seat No: SAA20382)    |                            |    | (Exam Event: Oct-2010) |     |     |     |     |     | 400   | --  | 325 | P   |     |
| Sem.- II (Seat No: SAB26480)   |                            |    | (Exam Event: Mar-2011) |     |     |     |     |     | 800   | --  | 732 | P   |     |
| Sem.- III (Seat No: SAC016644) |                            |    | (Exam Event: Oct-2011) |     |     |     |     |     | 450   | --  | 374 | P   |     |
| Sem.- IV (Seat No: SAD046216)  |                            |    | (Exam Event: Apr-2012) |     |     |     |     |     | 850   | --  | 720 | P   |     |
| Sem.- V (Seat No: SAE055510)   |                            |    | (Exam Event: Oct-2012) |     |     |     |     |     | 350   | --  | 289 | P   |     |

ECA Marks ( N.S.S. ) : 10 (Balance - 0 Marks)

Grand Total: 3133 out of 3600 (Three Thousand One Hundred and Thirty Three)

Ordinance: Not applied

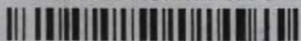
Result: Pass

Class: First Division

Percentage: 87.03%

Abbreviations: CA: College Assessment, UA: University Assessment, AM: Assessment Method, Sts: Result Status, Rmk: Remark/s, TH: Theory, PR: Practical, SW: Sessional Work, IA: Internal Assessment, P: Pass, F: Fail, AB: Absent, RR: Result Reserved, X: Past Appearance, E: Exempted, T/ATKT: Allowed To Keep Term, M: Performance cancelled, D: Detained, PNO: Paper Not Opted, EHB: Explicitly Hold Back, NP: No Punishment, AB: AbsentButPassed, N: Not Exempted, C: Current Appearance, SPH: Special Passing Head, ECA: Extra-Curricular Activity

Statement No: 2554993



Date: 21 May 2013

(Dr. Ashok M. Chavan)  
Controller of Examinations





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
औरंगाबाद विभागीय मंडळ / AURANGABAD DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| शाखा<br>STREAM | आसन क्रमांक<br>SEAT NO. | केन्द्र क्रमांक<br>CENTRE NO. | जिल्हा व उच्च. माध्य. शाळा क्रमांक<br>DIST. & HR. SEC. SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रिकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|----------------|-------------------------|-------------------------------|---|---|--|
| SCIENCE        | R019144                 | 0223                          | 57.03.005   | FEBRUARY-10                                     | 057891   |

उमेदवाराचे संपूर्ण नाव ( आडनाव प्रथम ) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Dhonde Kanchan Pandurang

उमेदवाराच्या आईचे नांव / CANDIDATE'S MOTHER'S NAME : Shivkanya

| विषयाचा सांकेतिक क्रमांक व विषयाचे नांव<br>Subject Code No. and Subjects Name | * माध्यम<br>Medium            | कमाल<br>गुण<br>Max.<br>Marks    | प्राप्त गुण / Marks Obtained |                                  |
|---|-------------------------------|---------------------------------|------------------------------|----------------------------------|
|   |                               |                                 | In<br>Figures                | In Words                         |
| 01 ENGLISH  | ENG                           | 100                             | 065                          | SIXTYFIVE                        |
| 40 MATHEMATICS & STATISTICS   | ENG                           | 100                             | 064                          | SIXTYFOUR                        |
| 54 PHYSICS  | ENG                           | 100                             | 053                          | FIFTYTHREE                       |
| 55 CHEMISTRY  | ENG                           | 100                             | 048                          | FORTYEIGHT                       |
| C2 ELECTRONICS  | ENG                           | 200                             | 144                          | ONE HUNDRED AND<br>FORTYFOUR     |
| 31 ENVIRONMENT EDUCATION (GRADE)  | A                             |                                 |                              |                                  |
| Result/निकाल<br>PASS  | Percentage/टक्केवारी<br>62.33 | एकूण गुण/<br>Total Marks<br>600 | 374                          | THREE HUNDRED AND<br>SEVENTYFOUR |

महत्वाचे, टीप, पर्यावरण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Environment Education Subject and meaning of special characters.

J1484886

44413336994



विभागीय सचिव / Divisional Secretary





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे

Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक (पुनर्रचित-2008 पासून)

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS (Revised from - 2008)

| विभागीय मंडळ<br>DIVISIONAL BOARD | आसन क्रमांक<br>SEAT NO. | केन्द्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR. NO. OF STATEMENT |
|----------------------------------|-------------------------|-------------------------------|---|---|--|
| AURANGABAD                       | K066681                 | 2232                          | 57.03.024                                   | MARCH-2008                                      | 060050   |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

*Dhonde Kanchan Pandurang*

उमेदवाराच्या आईचे नाव / Candidate's Mother's Name *Shirkanya*

| विषय<br>SUBJECTS              | भाषा / LANGUAGES |                                   |     | गणित<br>MATHS | विज्ञान आणि तंत्रज्ञान<br>SCIENCE & TECHNOLOGY | सामाजिक शास्त्रे<br>SOCIAL SCIENCES | एकूण गुण<br>TOTAL MARKS | टक्केवारी<br>PERCENTAGE |
|-------------------------------|------------------|-----------------------------------|-----|---------------|--|-------------------------------------|-------------------------|-------------------------|
|                               | प्रथम<br>FIRST   | द्वितीय / तृतीय<br>SECOND / THIRD |     |               |  |                                     |                         |                         |
| →                             | MAR              | HIN                               | ENG |               |  |                                     |                         | 81.07                   |
| कमाल गुण<br>MAXIMUM MARKS     | 100              | 100                               | 100 | 150           | 100  | 100                                 | 650                     | निकाल<br>RESULT         |
| प्राप्त गुण<br>MARKS OBTAINED | 081              | 079                               | 061 | 130           | 093  | 083                                 | 527                     | PASS                    |

एकूण गुण (अक्षरी) /  
TOTAL MARKS (IN WORDS) \* FIVE HUNDRED AND TWENTYSEVEN \*

| श्रेणीचे विषय<br>SUBJECTS FOR GRADING          | कार्यानुभव/पूर्व व्यावसायिक<br>WORK EXPR./<br>PRE-VOCATIONAL | शालेय विषय<br>SCHOOL SUBJECTS |    |    |    |
|--|--|-------------------------------|----|----|----|
| £ सांकेतिक क्र.<br>£ INDEX NO.                 | M6   | P1                            | P6 | R6 | 38 |
| * प्राप्त गुण / श्रेणी<br>MARKS/GRADE OBTAINED | A  | A                             | A  | A  | A  |



**Important:** No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in cancellation of the Statement of Marks in question & may also involve imposition of other appropriate penalty as decided by the Board.

**Note:** Minimum 35% marks are essential to pass in each subject.

XX Indicates Exemption in the subject.

AA Indicates Absent.

NN Indicates Subject Not Offered.

# Indicates that the candidate is given the benefit of combined passing in the subjects (i) Mathematics and Science & Technology and/or (ii) Three languages

\* Indicates marks are out of 100 or Grades as per table shown below.

£ Indicates name of the subject for the Index No. and abbreviations as shown on the reverse.

+ Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade-I, as per regulation of the Board.

\$ before total marks and marks after + sign indicate the additional marks given for the sports candidate.

@ before total marks and marks after + sign indicate the additional marks given for the sports candidate and grace marks awarded for getting grade I.

*K. K. K.*

विभागीय सचिव  
Divisional Secretary  
MSBSHSE

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प्रमाणपत्राच्या श्रेणी / Grades of Certificate

| विशेष प्राविण्यासह प्रथम श्रेणी<br>(Grade I with Distinction) | प्रथम श्रेणी<br>(Grade I)   | द्वितीय श्रेणी<br>(Grade II)  | उत्तीर्ण श्रेणी<br>(Grade Pass)  |
|---|---|---|--|
| ७५% व त्यापेक्षा अधिक गुण<br>75% and above                    | ६०% व त्यापेक्षा अधिक परंतु ७५% पेक्षा कमी गुण<br>60% and above but below 75% | ४५% व त्यापेक्षा अधिक परंतु ६०% पेक्षा कमी गुण<br>45% and above but below 60% | इतर सर्व उत्तीर्ण उमेदवार<br>(विषयात सूट घेतलेल्या उमेदवारांसह)<br>All other successful candidates<br>(Including the exempted) |

GRADES IN WORK EXPERIENCE / SCHOOL SUBJECTS

| Grade          | A           | B          | C          | D           | E        | H                      |
|----------------|-------------|------------|------------|-------------|----------|------------------------|
| Marks Obtained | 60% & above | 45% to 59% | 35% to 44% | 34% & below | Exempted | Physically Handicapped |